COUNTY OF GREENVILLE

VOL 1206 PLISE 940

KNOW ALL MEN BY THESE PRESENTS, that ROBERT D. GARRETT AND TERRANCE E. LANE,

in consideration of SEVEN HUNDRED ONE THOUSAND NINE HUNDRED THIRTY AND 00/100 (\$701,930.09)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SOUTHERN U.S. REALTY CORPORATION, is successors and/or assigns, forever,

ALL that certain piece, parcel, or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, containing an aggregate of 41.29 acres, more or less, and having according to plat of survey for Southern U.S. Shelter Realty Corporation dated February 9, 1984 by W. R. Williams, Jr., RLS, recorded in Plat Book 22 at page 38, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on S.C. Highway 14 and running thence N. 79-47 W., 240.38 feet to an iron pin; thence N. 46-47 W., 996.61 feet to an iron pin; thence N. 46-47 W., 257.82 feet to an old nail; thence running S. 88-11 W., 778.65 feet to an iron pin; thence turning and running N. 45-30 E., 712.78 feet to an iron pin; thence N. 0-43 E., 1209.78 feet to an iron pin on Woodruff Road; thence with said Road, S. 86-40 E., 50 feet to an iron pin; thence turning and running S. 0-44 E., 422.91 feet to an iron pin; thence S. 86-46 E., 385.08 feet to an iron pin; thence S. 7-54 W., 381.20 feet to an iron pin thence S. 60-35 E., 567.17 feet to an iron pin; thence S. 60-35 E., 609.80 feet to an iron pin; thence S. 11-32 W., 679.83 feet to an iron pin; thence S. 84-44 E., 215.35 feet to an iron pin on S.C. Highway 14; thence with said Highway S. 8-34 W., 502.97 feet to an iron pin, the point of beginning.

THIS being a portion of the property conveyed to the Grantors herein by deed of Donald F. Waggoner, dated February 4, 1981, and recorded the same date in the RMC Office for Greenville County, South Carolina in Deed Book 1142 at page 189.

THE property conveyed herein is conveyed subject to all easements of record, rights-of-way, existing reservations, zoning ordinances, restrictions or protective covenants and property taxes for 1984 and subsequent years.

16(65) 539.1-1-13 Ass 539.5-1-64

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seak(s) this 24th day of February, 1984

| SIGNED, sealed and delivered in the presence of: | ROBERT D. CARRETT | EAL) |
|--|---|-------------|
| 10 D | | EAL) |
| 12/1 1 4 11 | Tenera E. Jone 2/24/84 | SEAL) |
| Sanota (: Xilubbs) | TERRANCE E. LANE | SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appea | PROBATE ared the undersigned witness and made oath that (s)he saw the within a | aamed |
| grantor(s) sign, seal and as the grantor's(s') act and deed, de above, witnessed the execution thereof. | eliver the within written deed and that (s)he, with the other witness subs | C11060 |
| SWORN to before me this 24th day of February | 19 84 | |
| Notary Public for South Carolina. | (SEAL) | |
| My commission expires $10-8-89$ | | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER | |
| COUNTY OF GREENVILLE | | |
| undersigned wife (wives) of the above named grantor(s) resp | rsigned Notary Public, do hereby certify unto all whom it may concern, the spectively, did this day appear before me, and each, upon being privately, voluntarily, and without any compulsion, dread or fear of any person when the standard of the grantee's(s) heirs or successors and assigns, all her interest a langular the premises within mentioned and released. | y ma |
| GIVEN under my hand and seal this 24th day of February 19 84 | () lan M Danis | |
| Jundia C. Dubbo | (SEAL) Licention | |
| Notary Public for South Carolina. | i | 00CT |
| My commission expires 10-8-89 | 2 FE27 °∴ 630 4• | CCCI |
| RECORDED this day of | 2 FE27 94 630 MI No | - |
| | Inner, early | |

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